## Journal Questions:

- 1. What struck you most about the podcast episode?
- 2. When have you experienced the feeling of meaninglessness in your life and what role, if any, did your faith play in it?
- 3. How do you hold in tension that in a certain sense one becomes a Christian for the sake of the whole (page 54) and the fact of God's particular love for the individual person?
- 4. What struck you most about this sermon?

## Quote to ponder:

What actually is the Christian reality, what is the real substance of Christianity that goes beyond mere moralism? What is that special thing in Christianity that not only justifies but compels us to be and live as Christians? -Page 47

## **Relevant Scripture parable:** The Workers in the Vineyard.

"The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, he saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. [And] he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, he found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage. So when

the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? [Or] am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last." (Matthew 20:1-16)